

CHAPTER V

CONCLUSION AND SUGGESTION

1.1 Conclusion

In Balinese language there are a number of specific rules and formula the people should know and follow. Especially the Castes, the social status of Balinese language should be conducted of politeness. Talking about Caste, it is found level of Caste such as: The Brahmius Caste like Ida Ayu, Ida Bagus as the highest Caste than other. Then, Kshatriyas Caste like as Dewa and Dewa Ayu as moderate calss. The Vaisyas Caste is Gusti, Gusti Ayu as pleasant class. The last is Shudra Caste like Wayan, Nyoman, Nengah, Kadek, Made is labor cloass in this Caste.

Furthermore, Balinese language has the level of a language such as Utama level, Madia level and Nista level. The Utama level is used by Brahmius Caste because it is really polite language. Therefore, Madia level refers to Kshatriyas and Vaisyas Caste but just a little different thing in this Caste. Moreover, Nista level to Shudras Caste can be identified by impolite language to communicate between them.

Based on the result of this research at Trirukun village Wonosari district, Boalemo regency indicates of each conversation that is Brahmius Caste used Madia and Nista than Utama level to communicate. Moreover, the Kshatriyas Caste uses Madia, Utama and Nista level of balinese level. But, in this result the overall conversation uses Madia level to communicate to each other. Then, the Vaishyas Caste is dominant to use utama language to interact each other. The Shudras in this conversation is using Utma level to communication with the highet of Caste itself.

In addition, in Balinese language there is negative and positive politeness. Negative politeness is desired as less contravene and freedom of action. Whereas, positive politeness

shows the appreciation of social interaction. In last of conclusion, in communicating to each other especially for Balinese people, there are positive and negative politeness they use.

Based on this result at Trirukun village Wonosari district Boalemo regency, the use of polite language is dominant to Shudra and Vaisya Caste. It is because the speaker are really respectfull the other Castes. Shudra Caste always consider the rule of politeness itself. Then, the other caste like Brahmius, Vaishyas, and Kshatriyas it can be polite if he/she speaking based on social and conditions.

1.2 Suggestion

Based on the result of this research, politeness expression in Balinese language are still applied to communicate to each other. I hope this research can be conducted not only to English department but also to to English education level. It is done by using Balinese language as additional learning in every institute. Moreover, to Balinese society have to more pretend of Balinese language to communicate each other; so it would not be lost in society. We have to love of our language especially Balinese language. Finally, I define that Balinese language have to be applied to communicate each other.