Chapter 1

Introduction

This chapter consists of five points; the first is basic consideration which explains the background of research. Second, the research questions of the present study are listed to determine what the researcher wants to investigate in the research. Third, the objective of the research is described in order t o present what the research wants to achieve. Fourth, the significance of research is included to reveal benefits of the research result. Fifth, the delimitation of research explores the focus of this research.

1. Basic Consideration

Nowadays the case of code mixing is a lot of occur in the speech phenomena of some multilingualism in any human community in words. The case of code mixing is also occurring in multilingualism community especially the Balinese tribe at Raharja Village, Wonosari District, and Boalemo Regency. In speech event, the communities often use code mixing between two and more languages because the use of language among them is different. Chaer and Agustina (2010) stated "code mixing is the use of especial or base code which has a function and autonomy while another codes involved in speech even is only the pieces without have function as a code" (p. 114). Besides code mixing, there is also code switching which is has definition as the switch of using language or dialect to another language or dialect (Ohoiwutun , 2002, p. 69). For example, we often hear when people using Indonesian language alternated by certain vernacular or foreign language which people assuming is the famous languages. Code mixing

and code switching always happen because predominated by another language in the village. Therefore, influenced by the daily communication people always use the pieces vocabulary of the other languages on some interactions. According to Triyono (2006, p.4) from the journal he stated that the use of code mixing and code switching by the people in a long time it can be affected the language shifting. When we know this issue so we need to maintenance our language becomes more everlasting because culture have multiple diverse of tribes, different custom or tradition.

Furthermore, this research especially analyzed the event of code mixing between English, Balinese and other language. The Balinese people who are experiencing a code mixing in this village are the youth community. The Balinese youth community is the period of language acquisition then tries to learn more than one language ever they listen before. The process of language acquisition is the process taking place at the neuron of children when they get first language or mother tongue and then language learning is happen when the children learning about second language (Chaer, 2003, p. 167).

Based on the pre observation on 23 of March 2013, the researcher explores about the language phenomena at Raharja village. The result of the pre observation is the researcher found that more than150 youth communities from the entire are student. Balinese Youth community is doing code mixing between English, Balinese and Other language because on social interaction they always use more than one language. Other language in this case is Indonesian language, and Gorontalo language as the language majority and dominant language that

used by most Balinese youth community. They are able to use English pieces because they were studied in English course time, school and they interest to know more about famous language. There are the examples of code mixing which to make the reader clearly about the problem of code mixing between English, Balinese and Gorontalo languages that used in Balinese youth community at Raharja village.

Budi : Beli ,ngidang **Turungi** rago? *Please* bang rago nyileh pes lu, Rago ado **masa'ala keluarga**

(Brother, can you help me? please lend me your money, I have family problem)

Ida : Nah. *By the way* **masa'ala wolo**?

(Yes. By the way what problem is it?

From the speech act above, there is event of code mixing with Balinese language as the base code"Beli ngidang" …and alternated by Gorontalo "turungi" …alternated by Balinese "rago nyileh pes lu, Rago" and then English "please" and alternated again by Balinese" rago ado" then mixed with Gorontalo "Masa'ala keluarga". Besides that, there is other example about code mixing between three languages. " Made, **hemongola io** ditu? *Help me dong* gaenang jep tugas bahasa inggris iyang" (Made, what are you doing there? Help me please do my English task)

The purpose of using code mixing is to make the process easier to communication between Balinese and Gorontalo. Therefore, the message will be easier to understand by the hearer. The contribution of English code mixing to

Balinese youth community is adding acknowledge or the ability about English vocabulary so that the Balinese youth community will speak English fluently in the future.

The researcher has interesting reason in research this issue, the first is the researcher found out the Balinese social phenomena at this village. Because of the researcher is a part of Balinese youth community so the researcher should be preserves the Balinese culture especially vernacular as the identity of culture. On the expectation, Balinese community at Raharja village should use Balinese language as part of mother tongue. The use of Gorontalo language and famous language is might not change the Balinese language in a long time which can affect language shifting.

On the language maintenance especially for the Balinese youth community, the messages are still commitment using Balinese vernacular and love our culture and never give opportunity for another language to influence our language. Related to explanation above, the researcher interest in research with the formulation of title is **"A Study on Code Mixing Between English, Balinese and Other Language of the Balinese Youth Community"** *(A research conducted at Raharja Village, Wonosari District, Boalemo Regency)*

2. **Research Question**

Based on the basic consideration above, the researcher formulates two points of research question which are:

1) How are the forms of code mixing between English, Balinese and other language of the Balinese youth community at Raharja village, Wonosari district, Boalemo regency?

2) What are the Balinese youth perception about code mixing between English, Balinese and other language at Raharja village, Wonosari district, Boalemo regency?

3. **Objective**

1) Describing the form of code mixing between English, Balinese and Other Language of the Balinese Youth Community at Raharja village, Wonosari district, Boalemo regency

2) Found out the Balinese youth perception about code mixing between English, Balinese and other language at Raharja village, Wonosari district, Boalemo regency

4. **Significance**

The significances of this research are:

1) For the institution especially for the faculty of literature and culture and also for the general library Gorontalo state university is adding the reading substance for the library visitor and to enrich the reference of sociolinguistic especially the study of the language diversity

2) For the students is inviting the students interest to do study of code mixing on sociolinguistic field especially English department student.

3) For the other researchers adding acknowledge about Balinese culture specific to sociolinguistic field.

5. Delimitation

The delimitation of this research is to focus on analyzed the phenomena of code mixing between English, Balinese and other language especially Gorontalo and Indonesian language of the Balinese youths community. The area of analyzes is focused on the understanding of forms and the youth perception about code mixing between English, Balinese and other language at Raharja Village, Wonosari district and Boalemo regency.

Having explained the focus, this study gave contribution to the body of knowledge in understanding the code mixing of the language within the youth community