

**LEMBAR PERSETUJUAN PEMBIMBING**

**Skripsi Yang Berjudul :**

**ORANG BUGIS DI DESA LIMBULA KECAMATAN WANGGARASI**

**(Suatu Tinjauan Sosial Budaya)**

**Oleh**

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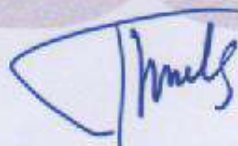
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**LEMBAR PENGESAHAN**

**Skripsi yang Berjudul :**

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(Suatu Tinjauan Sosial Budaya)**

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**Hari/tanggal : Sabtu, 10 Juli 2021  
Waktu : 09.00 - Selesai**

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## ABSTRAK

Hapsa Adam, NIM 231416023. Judul Skripsi “Orang Bugis Di Desa Limbula Kecamatan Wanggarasi (Suatu Tinjauan Sosial Budaya)”. S1 Pendidikan Sejarah, Fakultas Ilmu Sosial, Universitas Negeri Gorontalo. Dibawah bimbingan bapak Drs. H Darwin Une M.Pd selaku pembimbing I, dan Bapak Tonny Iskandar Mondong, S.S., M.A selaku pembimbing II

Penelitian ini membahas kedatangan Orang Bugis di Desa Limbula Kec. Wanggarasi. Kedatangan mereka pada dasarnya bukanlah semata faktor desakan ekonomi sehingga harus merantau, akan tetapi sudah menjadi kebiasaan mereka untuk merantau dan juga tekanan psikologis yang ada dikampung mereka dalam hal ini mereka merantau di Desa Limbula juga bertujuan untuk mencari ketenangan jiwa. Adapun rumusan masalah dari penelitian ini yaitu: 1. Bagaimana keadaan sosial budaya masyarakat Bugis yang Tinggal di Desa Limbula Kec. Wanggarasi. 2. Apakah ada kontribusi masyarakat Bugis di Desa Limbula Kec. Wanggarasi. Adapun tujuan dari penelitian yaitu: 1. Untuk mengetahui keadaan sosial budaya masyarakat Bugis di Desa Limbula. 2. Untuk mengetahui kontribusi masyarakat Bugis di Desa Limbula. Penelitian ini dilakukan di Desa Limbula, Kec.Wanggarasi, Kab.Pohuwato dengan menggunakan metode kualitatif. Dilakukan dengan wawancara langsung kepada masyarakat Bugis, unsur pemerintah, masyarakat dan pengamatan sendiri. Penelitian ini dilakukan selama tiga bulan yaitu dari bulan 2021 sampai Juni 2021. Adapun pengolahan data menggunakan teknik sampling dengan mengumpulkan berbagai data dan menyajikan dalam bentuk sampel.

Masyarakat Bugis masuk ke Desa Limbula sejak Tahun 1997 sebagai pendatang yang secara berangsur-angsur dengan membeli tanah dan memulai usaha dengan modal secara mandiri, dari yang awalnya hanya berdomisili lama-kelamaan menjadi warga masyarakat Desa kemudian menetap di Desa Limbula. Kebudayaan masyarakat Bugis pada dasarnya mereka sangat menghargai kebudayaan mereka dan mereka tetap melestarikannya, namun seiringnya waktu berjalan maka mereka mulai mentolerir daripada budaya lain (Gorontalo), baik dari segi budaya dalam pernikahan yang mereka sudah mulai menyesuaikan maupun budaya keseharian berupa tatakrama dan interaksi sosial.

**Kata Kunci:** Masyarakat, Sosial, Budaya.

## ABSTRACT

Hapsa Adam, Student ID Number 231416023. Thesis title "Buginese People in Limbula Village, Wanggarasi Sub-district (A Socio-Cultural Review)". Study Program of History Education, Faculty of Social Science, State University of Gorontalo. The principal supervisor is Drs. H Darwin Une M.Pd, and the Co-supervisor is Tonny Iskandar Mondong, S.S., M.A.

This study discusses the arrival process of the Buginese people in Limbula village, Wanggarasi sub-district. Their arrival is not only caused by the economic pressure that requires them to migrate but also influenced by 2 other reasons. The first reason is due to this habit of wandering, which has become part of their culture, and the second reason is due to the psychological pressure they often experience in their village, so that wandering is an option to seek and get inner peace. The formulations in this study are: (1) How is the socio-cultural situation of the Buginese people living in Limbula Village, Wanggarasi Sub-district?, (2) Is there any contribution performed by the Buginese people in Limbula Village, Wanggarasi Sub-district. The aims of this study are: (1) To determine the socio-cultural situation of the Buginese people living in Limbula Village, Wanggarasi Sub-district, (2) To find out the contributions performed by the Buginese people in Limbula Village, Wanggarasi sub-district. This research was conducted in Limbula Village, Wanggarasi Sub-district, Pohuwato Regency, for 3 months, from March to June 2021. This study adopted a qualitative method. Research data were collected through observations and interviews with the Buginese people and the local village government. Data were collected through various sources related to the research concern, and samples were taken using random sampling.

The Buginese people arrival in Limbula village have been present in 1997 as migrants, and then gradually they began to purchase land and started a business with independent capital. Since then, they have started to settle down in the Village of Limbula and become part of the local society. Besides, the Buginese people care for and preserve their culture, but as they settle down with the local people, who are the majority of Gorontalo people, they started making a cultural adaptation. Additionally, they also began to adjust the traditional culture of marriage, daily culture life in manners, even to social interaction with local cultural conditions.

**Keywords:** Society, Social, Culture

